O P E 40 8 MAR 0 9 2007

TA

| 4  |                              |  |                                 |   |                  |           |   |
|--|------------------------------|--|---------------------------------|---|------------------|-----------|---|
| 9 2007   |                              |  | u.s                             | i. Patent and   | Trademarl        | k Office: | PTO/SB/21 (09-04)<br>through 07/31/2006. OMB 0651-0031<br>J.S. DEPARTMENT OF COMMERCE |
| Under the Pag  | erwork Reduction Act of 1995 | are required to respond to a c<br>Application Number |                                 | lection of information unless it displays a valid OMB control number 10/747,963 |                  |           |   |
| TRANSMITTAL FORM   |                              |  | Filing Date                     | 30 Decer  | 30 December 2003 |           |   |
|  |                              |  | First Named Inventor            | Martin  |                  |           |   |
|  |                              |  | Art Unit                        | 1614  |                  |           |   |
|  |                              |  | Examiner Name                   | Alicia Hu   | Alicia Hughes    |           |   |
| (to be used for all correspondence after initial filing)  Total Number of Pages in This Submission |                              |  | Attorney Docket Number          | CSI 1-00  | CSI 1-007CIP     |           |   |
|  |                              | ENCI   | OSURES (Check a                 | .!! 45-4  |                  |           |   |
|  |                              |  |                                 | ili that appi   |                  | After A   | Allowance Communication to TC   |
| Fee Trans  | mittal Form                  | <u> </u>   | Drawing(s)                      |   |                  | Anne      | al Communication to Board   |
| ☐ Fe   | e Attached                   |  | icensing-related Papers         |   |                  |           | peals and Interferences   |
| Amendment/Reply P  |                              |  | Petition                        | tion  |                  |           | al Communication to TC<br>al Notice, Brief, Reply Brief)                              |
|  |                              |  | Petition to Convert to a        |   |                  | Propri    | etary Information   |
|  |                              |  | rovisional Application          |   |                  | ·         | •   |
| Affidavits/declaration(s)  |                              |  | hange of Correspondence Address |   |                  |           | Letter Enclosure(s) (please Identify  |
| Extension of Time Request  |                              |  | Terminal Disclaimer             |   |                  | below     |   |
| Express Abandonment Request  |                              |  | Request for Refund              |   | ]                |           |   |
| Information Disclosure Statement C   |                              |  | CD, Number of CD(s)             |   |                  |           |   |
|  |                              |  | Landscape Table on (            | CD  |                  |           |   |
| Certified Copy of Priority Document(s)  Remark   |                              |  | ks                              | ,   | <u> </u>         |           |   |
| Reply to Missing Parts/  |                              |  |                                 |   |                  |           |   |
| Incomplete Application Reply to Missing Parts  |                              |  |                                 |   |                  |           |   |
| L un   | der 37 CFR 1.52 or 1.53      |  |                                 |   |                  |           |   |
| ·  |                              |  |                                 |   |                  |           |   |
| Firm Name  | SIGNA                        | TURE O   | F APPLICANT, ATT                | ORNEY,  | OR AG            | ENT       |   |
| riiii) Naille  |                              |  |                                 |   |                  |           |   |
| Signature  | RING                         | 41   |                                 |   |                  |           |   |
| Printed name   | Richard R. Muccino           |  |                                 |   |                  |           |   |
| Date 6 March 2007  |                              |  |                                 | Reg. No.  | eg. No. 32,538   |           |   |
| I hereby certify tha   | It this correspondence is b  | eing facsin  | ATE OF TRANSMIS                 | TO or depo  | sited with       | n the Ur  | ited States Postal Service with   |
| the date shown be  |                              | velope add   | Iressed to: Commissioner t      | for Patents,  | P.O. Box         | ( 1450, / | Alexandria, VA 22313-1450 on  |
| Signature  | 120                          | 11/2   | 2                               |   |                  |           |   |
| Typed or printed n   | ame Richard R. Mucci         | ino  |                                 |   |                  | Date      | 6 March 2007  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



## RICHARD R. MUCCINO

ATTORNEY AT LAW

758 SPRINGFIELD AVENUE

SUMMIT, NEW JERSEY 07901

(908) 273-4988 FAX (908) 273-4679 RICHARDMUCCINO@AOL.COM

6 March 2007

R. Dale Winget, Esq. Atrium - The Old Egg Auction 84 Park Avenue P.O. Box 968 Flemington, New Jersey 08822

PATENTS, TRADEMARKS & COPYRIGHTS MEMBER NEW JERSEY & NEW YORK BARS

Re: United States Patent Application

Applicant(s)

: Alain Martin

Filing date

: 30 December 2003

Serial no.

: 10/747,963

Our Ref.

: CSI 1-007CIP

Title

: Method for Treating pulmonary Disease States in Mammals by Altering

Indigenous in vivo Levels of Nitric Oxide

Continuation-in-part application of United States patent application no. 10/205,353, filed 25 July 2002, and International application no. PCT/US02/26060, filed 15 August 2002.

## Dear Dale

We enclose a copy of an Amendment and Response and a Transmittal Letter to the outstanding Office Action filed today in the United States Patent and Trademark Office in connection with the above-identified patent application.

We also enclose a statement for services rendered and disbursements incurred in this matter to date. Should you have any questions, please contact me.

Yours very truly

RICHARD R. MUCCINO

RRM/kjm

enclosures

## RICHARD R. MUCCINO

ATTORNEY AT LAW

## 758 SPRINGFIELD AVENUE SUMMIT, NEW JERSEY 07901

PATENTS, TRADEMARKS & COPYRIGHTS MEMBER NEW JERSEY & NEW YORK BARS

Bill To

PHONE (908) 273-4988 FAX (908) 273-4679 E-MAIL RICHARDMUCCINO@AOL.COM

| R. Dale Winget, Esq. Atrium - The Old Egg Auction P.O 968   |  | INVOICE   |           |            |  |  |
|---|--|---|-----------|------------|--|--|
| Flemington, NJ 08822  |  | Date  | Invoice # |            |  |  |
|   |  | 3/6/2007  | 4047      |            |  |  |
| Description   |  |   | Amount    |            |  |  |
| ☐Re: United States Patent Application   |  |   |           | 1,600.00   |  |  |
| □ Applicant(s)□: Alain Martin □ Filing date□: 30 December 2003 □ Serial no.□ : 10/747,963 □ Our Ref.□ : CSI 1-007CIP □ Title□□: Method for Treating Pulmonary Disease States in Mamr of Nitric Oxide  Continuation-in-part application of United States patent application International application no. PCT/US02/26060, filed 15 August 2000  For legal services rendered in connection with the preparation of an above-identified matter including review of Examiner's Action; revier preparation of letter to inventor summarizing Office Action; conferent invention and prior art; preparation of initial draft of Response inclucional claims over cited art; follow-up conferences with inventor regarding Response; preparation of Transmittal letter; filing of above documer Trademark Office; and cover letter to client with copies of above do Miscellaneous expenses for telephone, facsimile, postage, photocopy | Amendment and Response of client's invention response with inventor regarding detailed discussion escope of invention; final that in the United States P cuments. (8 hours @ \$2 | July 2002, and se in the ecords; ling scope of of patentability of ization of atent and |           | 35.00      |  |  |
|   |  | То  | tal       | \$1,635.00 |  |  |